



Carbondale Chamber of Commerce  
New Member Application

DATE OF APPLICATION: \_\_\_\_\_ REFERRED BY: \_\_\_\_\_

**Please identify the category (maximum 2) that best describes your primary business – mark “1” and “2”:**

- |  |  |   |   |
|--|--|---|---|
| <input type="checkbox"/> Accountants           | <input type="checkbox"/> Consignment         | <input type="checkbox"/> Individual           | <input type="checkbox"/> Personal Care        |
| <input type="checkbox"/> Activities/Recreation | <input type="checkbox"/> Construction        | <input type="checkbox"/> Insurance            | <input type="checkbox"/> Photographers        |
| <input type="checkbox"/> Advertising/Mktg/PR   | <input type="checkbox"/> Dentists/Doctors    | <input type="checkbox"/> Landscape Services   | <input type="checkbox"/> Printing Services    |
| <input type="checkbox"/> Animal Services       | <input type="checkbox"/> Education/Training  | <input type="checkbox"/> Legal Services       | <input type="checkbox"/> Real Estate Services |
| <input type="checkbox"/> Apparel/Accessories   | <input type="checkbox"/> Electrical/Lighting | <input type="checkbox"/> Lodging              | <input type="checkbox"/> Restaurants/Food     |
| <input type="checkbox"/> Architects            | <input type="checkbox"/> Financial Services  | <input type="checkbox"/> Media                | <input type="checkbox"/> Retail               |
| <input type="checkbox"/> Arts & Entertainment  | <input type="checkbox"/> Green Resources     | <input type="checkbox"/> Non-profit/Religious | <input type="checkbox"/> Technology           |
| <input type="checkbox"/> Automotive            | <input type="checkbox"/> Health-Related      | <input type="checkbox"/> Office/Business Svcs | <input type="checkbox"/> Transportation       |
| <input type="checkbox"/> Beverages             | <input type="checkbox"/> Home Decor          | <input type="checkbox"/> Other Services       | <input type="checkbox"/> Utilities            |

ANNUAL MEMBERSHIP DUES (rates effective January 1, 2008) –  
based on number of Full Time Employees/Owners:

MAJOR BUSINESS	\$750	16+ employees
LARGE BUSINESS	\$600	11-15 employees
STANDARD BUSINESS	\$350	4-10 employees
SMALL or HOME-BASED BUSINESS	\$200	1-3 employees

NON-PROFIT / RELIGIOUS \$100/\$175/\$300/\$375 (see number of employees above)  
INDIVIDUAL (non-business owner) \$100

*Discounts are available for multiple businesses and Aspen, Basalt, or Glenwood Springs Chamber Members. Please contact the Chamber for details.*

*If you are interested in establishing a monthly payment plan for your annual dues, please contact the Chamber and ask about setting up an automatic funds transfer with your local bank.*

Annual Dues	\$ _____
\$30 application fee	\$ 30.00
\$50 to link your website (optional) (annual)	\$ _____
<b>TOTAL SUBMITTED</b>	<b>\$ _____</b>

\*\*\*\*\*

**PAYMENT BY CREDIT CARD:**  Visa  MasterCard

Credit Card Number \_\_\_\_\_ Expiration Date \_\_\_\_\_

3 Digit Code \_\_\_\_\_ Signature (Required) \_\_\_\_\_ Zip Code \_\_\_\_\_

Chamber membership dues and related expenses may be deductible as a business expense for tax purposes. The Chamber is an organization described in Section 501(c) (6) of the Internal Revenue Code, ID# 84-6116095.

Health insurance coverage offered through the Carbondale Chamber is made available to all business members regardless of any health status-related factor relating to such members, and health insurance coverage is not made available other than in connection with someone who is a business member of the Carbondale Chamber.

Please fill in the following information as applicable or attach your business card.

NAME OF BUSINESS \_\_\_\_\_

NAME OF CONTACT \_\_\_\_\_

MAILING ADDRESS \_\_\_\_\_

CITY, STATE, ZIP \_\_\_\_\_

PHYSICAL ADDRESS \_\_\_\_\_

CITY, STATE, ZIP \_\_\_\_\_

BUSINESS PHONE \_\_\_\_\_

BUSINESS FAX \_\_\_\_\_

CELL/MOBILE \_\_\_\_\_

TOLL FREE PHONE \_\_\_\_\_

BUSINESS E-MAIL \_\_\_\_\_

WEBSITE WWW. \_\_\_\_\_

PLEASE PROVIDE A TWENTY-FIVE (25) WORD DESCRIPTION OF YOUR BUSINESS FOR CHAMBER PUBLICATIONS AND YOUR BUSINESS WEBSITE LISTING ON [WWW.CARBONDALE.COM](http://WWW.CARBONDALE.COM) (please print):

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

PLEASE HAVE SOMEONE CALL ME REGARDING PARTICIPATING OR VOLUNTEERING FOR THE FOLLOWING COMMITTEE(S)/GROUP(S):

- |   |  |
|---|--|
| <input type="checkbox"/> BUSINESS CONFERENCE      | <input type="checkbox"/> LEADS/BUSINESS NETWORKING GROUP |
| <input type="checkbox"/> MARKETING                | <input type="checkbox"/> MEMBERSHIP                      |
| <input type="checkbox"/> MEMBERSHIP EDUCATION     | <input type="checkbox"/> POSSE                           |
| <input type="checkbox"/> PUBLIC/PRIVATE EDUCATION | <input type="checkbox"/> TASTE OF SPRING                 |
| <input type="checkbox"/> TOURISM                  |  |

- I UNDERSTAND ABOUT THE **GIFT CERTIFICATE** PROGRAM – SIGN ME UP!
- PLEASE SEND ME INFORMATION ABOUT THE **CHAMBER HEALTH PLAN** PROGRAM.
- PLEASE SEND ME INFORMATION ABOUT THE **CHAMBER SKI PASS** PROGRAM.

**PLEASE MAIL OR FAX THE COMPLETED APPLICATION TO:**

**Carbondale Chamber of Commerce**  
P.O. Box 1645, 981 Cowen Drive, Suite C, Carbondale, CO 81623  
Phone: (970) 963-1890 Fax: (970) 963-4719  
E-mail: [chamber@carbondale.com](mailto:chamber@carbondale.com) Website: [www.carbondale.com](http://www.carbondale.com)